

Recitation Text

BUDDHIST RECITATION TEXT 念佛经

SUNDAY PUJA SERVICE

as recited at Ti-Ratana Lumbini Garden Every Sunday Morning

> 周日巴利语通佛经 _{蒲种分行}



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as recited at Ti-Ratana Lumbini Garden Every Sunday Morning

The bell is rung three times, while devotees bow three times. 钟声响三声,奉献者鞠躬三声。

VANDANĀ | HOMAGE TO THE BUDDHA |礼敬佛陀

Namo Tassa Bhagavato Arahato Sammā- sambuddhassa Namo Tassa Bhagavato Arahato Sammā- sambuddhassa Namo Tassa Bhagavato Arahato Sammā- sambuddhassa

Homage to Him, the Blessed One, the Worthy One, the Fully- Enlightened One.

Homage to Him, the Blessed One, the Worthy One, the Fully- Enlightened One.

Homage to Him, the Blessed One, the Worthy One, the Fully- Enlightened One.

向他致敬, 世尊, 阿罗汉, 正等正觉的佛陀。 向他致敬, 世尊, 阿罗汉, 正等正觉的佛陀。 向他致敬, 世尊, 阿罗汉, 正等正觉的佛陀。

(南无本师释迦摩尼佛)

(Namo Fundamental Teacher Shakyamuni [Gautama] Buddha)



Recitation Text

TI-SARANA | THREE REFUGES | 三皈依

Buddham saranam gacchāmi

Dhammam saranam gacchāmi

Sangham saranam gacchāmi

Dutiyam pi Buddham saranam gacchāmi

Dutiyam pi Dhammam saranam gacchāmi

Dutiyam pi Sangham saranam gacchāmi

Tatiyam pi Buddham saranam gacchāmi

Tatiyam pi Dhammam saranam gacchāmi

Tatiyam pi Sangham saranam gacchāmi

I go to the Buddha as my refuge. I go to the Dhamma as my refuge. I go to the Sangha as my refuge. For the second time, I go to the Buddha as my refuge.

For the second time, I go to the Dhamma as my refuge. For the second time, I go to the Sangha as my refuge. For the third time, I go to the Buddha as my refuge.

For the third time, I go to the Dhamma as my refuge. For the third time, I go to the Sangha as my refuge.

我以佛为皈依处。我以法为皈依处。我以僧为皈依处。

第二次说,我以佛为皈依处。第二次说,我以法为皈依处。第二次说,我以僧为皈依处。 第三次说,我以佛为皈依处。第三次说,我以法为皈依处。第三次说,我以僧为皈依处。

(自皈依佛, 当愿众生体解大道发无上心;

自皈依法, 当愿众生深入经藏智慧如海;

自皈依僧, 当愿众生统理大众一切无碍。)



Recitation Text

PAÑCA SĪLA | FIVE PRECEPTS | 五戒

Pānāti-pātā veramanī sikkhāpadam samādiyāmi

Adinnā dānā veramanī sikkhāpadam samādiyāmi

Kāmesu micchā-cārā veramanī sikkhāpadam samādiyāmi

Musāvādā veramaņī sikkhāpadam samādiyāmi Surā meraya-majja-pamā-daṭṭhānā veramaṇī sikkhāpadam samādiyāmi

I undertake to observe the precept to abstain from destroying living beings.

I undertake to observe the precept to abstain from taking things not given.

I undertake to observe the precept to abstain from sexual misconduct.

I undertake to observe the precept to abstain from false speech.

I undertake to observe the precept to abstain from anything causing intoxication and heedlessness.

不杀生, 我学习受持此戒,

不偷盗, 我学习受持此戒,

不邪淫, 我学习受持此戒,

不妄语, 我学习受持此戒,

不服用导致麻醉和失去注意力的任何物品,我学习受持此戒。



Recitation Text

TI-RATANA VANDANĀ

SALUATION TO THE TRIPLE GEM:BUDDHA-DHAMMA-SANGHA

向佛、法、僧三宝致敬

Salutation to the Buddha | 向佛致敬

Iti pi so Bhagavā Araham

Sammā sambuddho Vijjā-carana-sampanno Sugato lokavidū

Anuttaro Purisa-damma-sārathi

Satthā Deva-manussānam

Buddho Bhagavā ti

Such indeed is the Blessed One, Exalted, Omniscient, Endowed with knowledge and virtues.

Well gone, Knower of the worlds, a guide incomparable for the training of individuals. Teacher of gods and men, enlightened and Holy.

世尊确是如此: 阿罗汉,正等正觉的佛陀, 明行足,善逝,世间解,无上士, 调御丈夫,天人师,觉悟和圣洁。



Recitation Text

Salutation to the Dhamma | 向佛法致敬

Svākkhāto Bhagavatā Dhammo Sanditthiko Akāliko

Ehipassiko Opanayiko Paccattam veditabbo viññūhī ti

Well-expounded is the Dhamma by the Blessed One, To be self-realised; to be but approached to be seen, capable of being entered upon. To be attained by the wise, each for himself.

世尊所善妙详细宣说的法,可以亲自体会到,不受时间空间的限制,请亲自看,能指引 众生上进,智者皆能亲自体征。



Recitation Text

Salutation to the Sangha | 向僧伽致敬
Supaṭipanno Bhagavato sāvaka sangho
Uju paṭipanno Bhagavato sāvaka sangho
ñāya paṭipanno Bhagavato sāvaka sangho
Sāmīci paṭipanno Bhagavato sāvaka sangho
Yadidaṃ cattāri-purisa-yugāni Aṭṭha-purisa- puggalā
Esa Bhagavato sāvaka sangho Āhuneyyo Pāhuneyyo

Of good conduct is the Order of the Disciples of the Blessed One. Of upright conduct is the Order of the Disciples of the Blessed one. Of wise conduct is the Order of the Disciples of the Blessed One. This order of the Disciples of the Blessed One. This order of the Disciples of the Blessed One, namely, these four pairs of persons, the eight kinds of individuals, is worthy of offerings, Is worthy of hospitality, is worthy of gifts, is worthy of reverential salutations, is an incomparable field of merits to the world.

Dakkhineyyo Añjalikaranīyo Anuttaram puññak-khettam lokassā ti

僧伽是世尊的追随者,有良好的品行,僧伽是世尊的追随者,有正直的品行,僧伽是世尊的追随者,有智慧的品行,僧伽是世尊的追随者,有尽责的品行,他们即是四双八辈人,那才是世尊的追随者,僧伽,应当供养,应当欢迎款待,应当布施,应当合十礼敬,是世间无上的福田。



Recitation Text

PUJA | OFFERINGS | 上供

Offering of Light | 供灯

Ghana sārappadittena

Dīpena tamadhamsinā

Tiloka dīpam sambuddham

Pūjayāmi tamo nudam

With lights brightly shining, abolishing this gloom,

I adore the Enlightened One, who dispels the darkness.

明亮的灯, 驱走黑暗,

我衷心礼敬, 驱走黑暗(无明)的觉者。



Recitation Text

Offering of flowers | 供花

Vanna gandha gunopetam

Etam kusuma santatim

Pūjayāmi munindassa

Sirīpāda saroruhe

This mass of flowers,

fresh hued, fragrant and choice,

I offer at the sacred lotus-like feet of the Noble Sage.

这一束特选的花朵, 新鲜, 清香,

我虔诚的供于, 圣人莲花似的足下。



Recitation Text

Offering of Water | 供水

Adhivāsetu no bhante

Pānīyam parikappitam

Anukampam upādāya

Patiganhātu uttama

O Lord! The Blessed One, may this water,

be kindly accepted by you,

out of great compassion for us.

至尊的圣贤,请以慈悲的心, 接受我们的供水。



Recitation Text

Offering of Food | 供食

Adhivāsetu no bhante

Bhojanam parikappitam

Anukampam upādāya

Patiganhātu uttama

O Lord! The Blessed One, may this food,

be kindly accepted by you,

out of great compassion for us.

至尊的圣贤,请以慈悲的心, 接受我们的供食。

*Only if food is being offered.

*于供餐念



Recitation Text

Offering of Medicinal Drinks | 供药

Adhivāsetu no bhante

Gilāna paccayam imam

Anukampam upādāya

Patiganhātu uttama

O Lord! The Blessed One,

please accept these medicinal drinks, as an offering to Thee,

out of great compassion for us.

至尊的圣贤, 请以慈悲的心, 接受我们所供养的药品。



Recitation Text Offering of Perfumed Smoke | 供香

Gandha sambhāra yuttena

Dhūpenāham sugandhinā

Pūjaye pūjanīyam tam

Pūjā bhājana muttamam

With perfumed incense,

made from fragrant substances,

I honour the Exalted One,

worthy of respect, and worthy of offerings.

清香一炷.

由香料制成,

我供奉予,

驱走黑暗(无明)的觉者。



Recitation Text

Salutation to the Three Main Objects of Veneration | 向三种圣物致敬

Vandāmi cetiyam sabbam

Sabba thānesu patitthitam

Sārīrika dhātu-mahābodhim

Buddha-rūpam sakalam sadā

I salute every chetiya (shrine), that may stand in any place, the bodily relics, the Great Bodhi, and all images of the Buddha.

无论位于何处,

只要有佛寺, 舍利子,

菩提树与佛像,

我都向它们礼敬。



Recitation Text To make Devas Participate in Merits | 邀请诸神参于功德

Ākāsatthā ca bhummatthā

Devā nāgā mahiddhikā

Puññam tam anumoditvā

Ciram rakkhantu lokasāsanam

May all beings inhabiting space and earth, Devas and Nagas of mighty power, share this merit and may they long protect the dispensation.

但愿一切拥有高超能力,

居于天上与地面的诸神与天龙,

共享此功德, 并庇佑佛法长存。



Recitation Text Blessing to the World | 祈福

Devo vassatu kālena

Sassa-sampatti hetu ca

Phīto bhavatu loko ca

Rājā bhavatu dhammiko

May rain fall at suitable times,
for successful production of crops,
and may the world be prosperous,
may the king be righteous.

但愿上天适时洒甘露,

但愿世界进步,

但愿国君贤明。



Recitation Text

Dedication and Transference of Merits to the Departed Ones 奉献回向予往生的亲人

Idaṃ vo (mē) ñātīnaṃ hotu Sukhitā hontu ñātayo

Let this merit accrue to our (my) relatives, and may they be happy.

愿以此功德,奉献回向予我们的(我)亲人,愿他们快乐安宁。

Aspiration | 愿望

Iminā puñña kammena
Mā me bāla samāgamo
Sataṃ samāgamo hotu
Yāva nibbāna pattiyā

By the grace of this merit that I have acquired, may I never follow the foolish; but only the wise, until I attain the final goal - Nibbana.

愿以此功德, 助我远离愚者, 亲近智者, 直到达成最后的目标 - 涅槃。



Recitation Text

Forgiveness of Shortcomings | 忏悔

Kāyena vācā cittena

Pamādena mayā katam

Accayam khama me bhante

Bhūri-pañña Tathāgata

If by deeds, speech or thought heedlessly, I have done anything wrong, forgive me, O Master! O Teacher, most wise.

若我曾经造过身、口、意三恶业,我请求大智导师的宽恕。



Recitation Text

KARANĪYA METTA SUTTA | 慈爱经

DISCOURSE ON LOVING KINDNESS RECITAL TO RADIATE BOUNDLESS LOVING – KINDNESS TO RELIEVE OTHERS' SUFFERING

Karaṇīyam' atthakusalena Yaṃ taṃ santaṃ padaṃ abhisamecca Sakko ujū ca sūjū ca Suvaco c'assa mudu anatimāni

Santussako ca subharo ca Appakicco ca sallahuka-vutti Santindriyo ca nipako ca Appagabbho kulesu ananugiddho

Na ca khuddam samācare kiñci Yena viññū pare upavadeyyum Sukhino vā khemino hontu Sabbe sattā bhavantu sukhitattā

He who is skilled in doing good and who wishes to attain that state of calm (i.e. Nibbana) should act thus. He should be able, upright, perfectly upright, obedient, gentle and humble. Contented, easily looked after, (i.e. not a burden to others) with few duties, simple in livelihood. Controlled in senses, discreet, not impudent; Not greedily attached to families. He should not commit any slight wrong, so that other wise men might find fault in him. May all beings be happy and safe, may their hearts be wholesome.

一位巧于行善的人, 若欲证入涅槃的寂静, 他应该如此修行, 他必须能干、正直、绝对正直,服从、温和、谦虚。知足,容易侍候, 少职务, 简朴的生活, 节制感官的贪欲,谨慎,不无耻,不执著家人。他绝不因恶小而为之, 以免被智者责备, 愿众生快乐与安详, 愿众生的心里充满善意。



Recitation Text

Ye keci pāṇabhūtatthi Tasā vā thāvarā vā anavasesā Dīghā vā ye mahantā vā Majjhimā rassakānuka-thūlā

Ditthā vā yeva additthā
Ye ca dūre vasanti avidūre
Bhūtā vā sambhavesī vā
Sabbē sattā bhavantu sukhitattā

Na paro param nikubbetha Nātimaññetha katthacinam kañci Byārosanā paṭighasaññā Nāññamaññassa dukkhamiccheyya

Whatsoever living beings there are, feeble or strong, long, stout or medium, short, small or large. Seen or unseen those dwelling far or near, those who are born and those who are to be born. May all beings, without exception, be well and happy. Let not one deceive another nor despise any person whatsoever in any place. In anger or ill will, let him not wish any harm to another.

一切的众生, 弱质的、强壮的、长的、短的、 高大的、中等的、小的、大的、 看得见的或看不见的。不论是住在远的或近的, 已经诞生的或将要诞生的, 愿一切众生的心里都充满安乐。不论身在何处, 任何人都不应为了愤怒或憎厌, 而去欺骗或鄙视他人, 甚至存心伤害他人。



Recitation Text

Mātā yathā niyam puttam Āyusā ekaputtam' anurakkhe Evampi sabbabhūtesu Mānasam bhāvaye aparimānam

Mettañ ca sabba-lōkasmiṃ Mānasaṃ bhāvayē aparimāṇaṃ Uddhaṃ adho ca tiriyañ ca Asambādham averam asapattam

Titthaṃ caraṃ nisinno vā Sayāno vā yāvat'assa vigatamiddho Etaṃ satiṃ adhittheyya Brahmametam vihāram idhamāhu

Just as a mother would protect her only child at the risk of her own life, even so let him cultivate a boundless heart towards all beings. Let thoughts of boundless love pervade the whole world; above, below and across without any obstruction, without any hatred, without any enmity. Whether he stands, walks, sits or lies down, as long as he is awake, he should develop this mindfulness. This, they say is highest conduct here.

愿每一个人能够培育无穷的爱心对待众生, 犹如一位母亲, 为了保护自己唯一的孩子, 不惜牺牲自己的生命。让无穷的慈爱意念, 由东至西,由上至下, 遍及整个世界, 毫无阻碍,毫无憎恨,毫无敌意。无论是站,行或卧, 当一个人还是醒着的时候, 他应该培育如此的正念, 这是公认的最崇高的品行。

Ditthiñ ca anupagamma sīlavā



Recitation Text

Dassanena sampanno

Kāmesu vineyya gedham

Nahi jātu gabbhaseyyam punaretī 'ti

Not falling into error,

Virtuous and endowed with insight,

He discards attachment to sensuous desires. Truly, he does not come again;

To be conceived in a womb.

不犯错, 培养德行, 具足智慧,

他断除了贪欲, 他不再形成于母胎内,

因而断除了轮回。

Etena saccavajjena, sotthi te (me) hōtu sabbadā (3x)

By the Truth of this word May you (I) ever be well. (3x)

坚信此真理, 愿你(我)安详无恙。(3x)

BLESSINGS | 祝福



Recitation Text

Sabbhītiyo vivajjantū Sabba rōgo vinassatū Mā te (me) bhavat vantarāyo Sukhī dīghāyuko bhava

May all calamities be avoided; May all illnesses be destroyed, May there be no dangers to you (me), May you (l) live long.

愿一切灾难远离, 愿一切疾病痊愈, 愿危险不会降临你(我)身上, 愿你(我)长寿。

Bhavatu sabba mangalam Rakkhantu sabba devatā Sabba Buddhānubhāvena Sadā sotthi bhavantu te (me)

May all victories be to you (me), May all the devas (deities) protect you (me), Through the power of all the Buddhas, May there be happiness always to you (me). 愿一切福祉增长,愿一切天神庇佑你(我),承佛陀的加持,愿安乐永远属于你(我)。

Bhavatu sabba mangalam Rakkhantu sabba devatā Sabba Dhammānubhāvena Sadā sotthi bhavantu te (me)

May all victories be to you (me), May all the devas (deities) protect you (me), Through the power of all the Dhamma, May there be happiness always to you (me). 愿一切福祉增长,愿一切天神庇佑你(我),承佛法的加持,愿安乐永远属于你(我)。

Bhavatu sabba mangalam Rakkhantu sabba devatā Sabba Sanghānubhāvena Sadā sotthi bhavantu te (me)

May all victories be to you (me), May all the devas (deities) protect you (me), Through the power of all the Sangha, May there be happiness always to you (me).

愿一切福祉增长, 愿一切天神庇佑你(我), 承僧伽的加持, 愿安乐永远属于你(我)。



Recitation Text

The bell is rung three times, while devotees bow three times. 钟声响三声、奉献者鞠躬三声。

-END OF RECITATION-

A short, 5-minute, optional meditation session, focusing on Metta may be conducted.

如果想要,可以进行大概5分钟的禅修,重点是慈爱。

Text Source: Vandana: Buddhist Recitals (with edits made to correct grammar)

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Sabbapāpassa akaranam Kusalassa upasampadā Sacittapariyodapanam Etam Buddhāna sāsanam

Do good, avoid evil; purify the mind.

That is the teaching of all Buddhas.

诸恶莫作, 众善奉行,

自净其意, 是诸佛教。

- Dhammapada 14:183